

38th Annual Water Ski Days Arts & Crafts Fair
Lake City, MN
June 27-28, 2009

Location of Show: Patton Park – Outdoor Show
Set Up Times: Friday, June 26, **4:00 pm** – Dusk / Saturday, June 27, 7:00 am – 9:00 am
Show Hours: Saturday, June 27, 9:00 am to 5:00 pm
Sunday, June 28, 9:00 am to 5:00 pm

The Police Department patrols the park area; however, they are not responsible for watching merchandise. It is recommended that you dismantle your display and remove merchandise each evening.

Size of Booth: 12' x 12' – No half spaces will be issued
Price: **\$125 / booth**
Electricity: + \$20 / booth – Limited availability. First come / first served.
Size of Show: 100 Booths

Reg. Deadline: May 31, 2009 (Returning Vendors have until March 31 to reserve your space)

Application procedure:

Please return the following forms with your application:

- Arts and Crafts Application
- Operator Certificate of Compliance
- Sign, date and return Rules & Regulations Form
- Registration fee (in full) and Product Photos

Lake City Chamber of Commerce
WSD Arts & Crafts Fair
101 W. Center St.
Lake City, MN 55041

*Checks should be made out to The Lake City Chamber of Commerce

****Vendors will have until March 31, 2009 to return your form and reserve your space from 2008.****
All other assignments will be given out in the order in which application materials are received, and we will do our best to accommodate your special requests.

You will receive information confirming your acceptance and registration details the **second week in June**. This sheet is very important; bring it with you to the fair. Lake City Lions Club volunteers will be checking to make sure exhibitors are in the proper space, and will be available to answer questions during Water Ski Days from **4:00 pm** to 7:00 pm on Friday 26th, and starting at 7:00 am on Saturday 27th. Feel free to call the Chamber office 800-369-4123 if you have any concerns prior to the show.

Reminder: All vehicles/trailers must be moved from the parade route on Sunday.

**Again this year, the Lyon Avenue side of Patton Park will be a loading/unloading zone ONLY this year. There will be no parking on that side of the park on Saturday or Sunday. This is to create less hazardous conditions for people and cars trying to cross the road.

We suggest you make reservations as soon as possible because most facilities fill weeks before the festival. Other activities during the weekend include a Grand Parade, Live Entertainment, Water Ski Show, Venetian Boat Parade, Classic Car Show, Carnival, and much more! We look forward to seeing you there!

**Arts and Crafts Fair Application
Water Ski Days--June 27-28, 2009**

Company: _____

Contact Person: _____

Address: _____

Home Phone: _____ Work Phone: _____

Email Address: _____

Have you participated in Water Ski Days before? _____ When? _____

Product/Display Description: _____

Do you have a canopy? _____ MN Sales Tax ID # _____

No. of spaces _____ @ **\$125 per space** = _____ Add \$20/booth for electricity _____

Total enclosed = _____

*Last year's space number (**If attended last year and want the same spot**)

Please Describe the Area:

How did you originally hear about this Arts & Craft Show? _____

Which category best describes your art?

_____ Clothing

_____ Wood Craft accessories

_____ Jewelry

_____ Drawings

_____ Painting

_____ Ceramics/Pottery

_____ Stationery

_____ Needlework

_____ Weaving

_____ Photography

_____ Flower Arrangements

_____ Wicker

_____ Wood Craft furniture

_____ Other _____

Water Ski Days Arts & Crafts Fair

Rules and Regulations

The exhibitor agrees to obey any and all rules, orders and regulations imposed by the Lake City Chamber of Commerce and the local, state and/or federal governments relating to the leasing, construction, and/or operation of the Exhibitor's space leased, and to pay any and all taxes (local, state, or federal) relating to or arising from the Exhibitor's use of the leased area or the conduct of it's business at the exhibition.

CHARTER OF EXHIBIT

Arts & Crafts Coordinators reserve the right to decline or prohibit any exhibit, or proposed Exhibitor, not approved by the Coordinators, and to permit only such matter and conduct approved by Coordinators. This reservation covers persons, things, conduct, print matte, souvenirs and emblems, and all things that affect the character of the exhibition. The Coordinators reserve the right to relocate the assigned Exhibitor if, in the opinion of the Show Coordinator, the relocation is in the best interest of improving the exhibition.

REMOVING OF GOODS AND EXHIBIT MATERIAL

No goods, exhibit material or portions of exhibit material are to be removed from the exhibit space, nor can the exhibit be dismantled prior to the closing of the exhibition. If the Exhibitor violates this clause, the Exhibitor will not be allowed to participate next year and/or subsequent years.

DESTRUCTION OF PROPERTY, ETC.

In case the premises are destroyed by fire or elements, or by any other cause, or by any circumstances whatsoever, including strikes, shall make it impossible for the Coordinator to permit any Exhibitor to occupy the premises, the Exhibitor shall pay for the space only for the period the space was or could have been occupied by such Exhibitor. The Lake City Chamber of Commerce is released from any and all claims for damage that might arise in consequence thereof. In the event that, for any reason, the Show is not held as proposed, then the Lake City Chamber of Commerce on refunding all of the moneys received from an Exhibitor (s) shall be released from all claims for damages.

PLAYING OF COPYRIGHTED MUSIC

It is a violation of federal copyright laws to play copyrighted music in the exhibition area during public show hours, unless:

1. You have signed and properly executed contract with either ASCAP or BMI.
2. Your music is original and written solely for your use, and you have a letter from the composer.
3. You are playing music that has entered the public domain.
4. You have a signed and properly executed contract with 3M for their Cantata system.

Date

Exhibitor

Date

Chairperson