



**Johnny Appleseed Days Application  
Lake City, MN – September 28<sup>th</sup> and 29<sup>th</sup>, 2024**

**Location of Show:** South Washington Street - Lake City, MN

**Set Up Times:** Saturday, September 28<sup>th</sup> Times will be assigned according to location.  
**Show Hours:** Saturday, September 28<sup>th</sup> 10:00 am to 5:00pm  
Sunday, September 29<sup>th</sup> 10:00 am to 5:00 pm

*The Police Department patrols the area; however, they are not responsible for watching merchandise.*

**Size of Booth:** 10' x 10' – No half spaces will be issued.  
**Price:** \$100 per booth  
**Electricity:** + \$25 / booth – Contact Chamber. Limited Availability.

**Register Deadline:** September 20<sup>th</sup>, 2024

**Application procedure:**

Please return the following forms with your application:

- \_\_\_ Johnny Appleseed Days Application
- \_\_\_ Operator Certificate of Compliance for non-downtown businesses (ST19 Form)
- \_\_\_ Signed & dated Rules & Regulations Form
- \_\_\_ Product photos
- \_\_\_ Registration fee (in full)
- \_\_\_ \$50 deposit (to be returned at the end of event if compliant with attendance policy)

Checks should be made out to: Lake City Chamber of Commerce  
100 East Lyon Avenue  
Lake City, MN 55041

Once your application is processed, you will receive an email confirmation stating if you were approved or declined. If approved, a registration packet with details will be emailed out to you. The registration packet is very important; bring it with you to the event. Staff and/or volunteers will be checking to make sure exhibitors are in the proper space.

Questions: Contact [chamberevents@lakecity.org](mailto:chamberevents@lakecity.org) or 651-345-4123



**Johnny Appleseed Days Arts and Crafts Application  
September 28<sup>th</sup> & September 29<sup>th</sup>, 2024**

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Have you participated in any Lake City events before?  YES  NO  
If so, what event and when? \_\_\_\_\_

Product/Display Description: \_\_\_\_\_

Do you have a canopy?  YES  NO

MN Sales Tax ID Number: \_\_\_\_\_

Registration Fee: \_\_\_\_\_ @ \$100 (+\$25 for electricity) per space **Total enclosed =** \_\_\_\_\_

How did you hear about Johnny Appleseed Days? \_\_\_\_\_

***\*A deposit of \$50 is required with application. Please send 2 separate checks. The deposit will be returned upon completed of the event as long as the vendor has complied with our attendance policy.***

Which category best describes your booth?

\_\_\_\_\_ Clothing

\_\_\_\_\_ Wood Craft accessories

\_\_\_\_\_ Jewelry

\_\_\_\_\_ Painting

\_\_\_\_\_ Ceramics/Pottery

\_\_\_\_\_ Photography

\_\_\_\_\_ Stationery

\_\_\_\_\_ Wood Craft furniture

\_\_\_\_\_ Other: \_\_\_\_\_

Notes / Other Important Information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**Junk Crush @ Johnny Appleseed Days  
September 28<sup>th</sup> & September 29<sup>th</sup>, 2024  
Rules & Regulations**

The exhibitor agrees to obey all rules, orders and regulations imposed by the Lake City Chamber of Commerce and the local, state and/or federal governments relating to the leasing, construction, and/or operation of the Exhibitor's space leased, and to pay any and all taxes (local, state, or federal) relating to or arising from the Exhibitor's use of the leased area or the conduct of its business at the exhibition.

**ATTENDANCE POLICY:**

Vendors must be in attendance the entirety of the event as listed on the first page of the application. A \$50 deposit is required upon return of this application. This will be returned to the vendor at the end of the event if said vendor has complied with attendance policy.

**BOOTH SPACE:**

Merchandise, tents, and canopies must be contained within your assigned space.

**CHARTER OF EXHIBIT**

Event Coordinators reserve the right to decline or prohibit any exhibit, or proposed Exhibitor, not approved by the coordinators, and to permit only such matter and conduct approved by Coordinators. This reservation covers persons, things, conduct, print matter, souvenirs and emblems, and all things that affect the character of the exhibition. The coordinators reserve the right to relocate the assigned Exhibitor if, in the opinion of the Event Coordinator, the relocation is in the best interest of improving the exhibition.

**REMOVING OF GOODS AND EXHIBIT MATERIAL**

No goods, exhibit material or portions of exhibit material are to be removed from the exhibit space, nor can the exhibit be dismantled prior to the closing of the exhibition. If the Exhibitor violates this clause, the Exhibitor will not be allowed to participate next year and/or subsequent years. This is a rain or shine event.

**DESTRUCTION OF PROPERTY, ETC.**

In case the premises are destroyed by fire or elements, or by any other cause, or by any circumstances whatsoever, including strikes, shall make it impossible for the coordinator to permit any Exhibitor to occupy the premises, the Exhibitor shall pay for the space only for the period the space was or could have been occupied by such Exhibitor. The Lake City Chamber of Commerce and City of Lake City are released from any and all claims for damage that might arise in consequence thereof. In the event that, for any reason, the Show is not held as proposed, then the Lake City Chamber of Commerce on refunding all of the moneys received from an Exhibitor (s) shall be released from all claims for damages.

**ABSOLUTELY NO REFUNDS**

Once your application is approved, there will be no refunds issued.

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Exhibitor

Date

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Events Coordinator

Date